# **6TH EAST ZONE**

# ASSOCIATION OF CLINICAL BIOCHEMIST OF INDIA CONFERENCE



26TH - 27TH SEPTEMBER BOKARO STEEL CITY

#### **Organising Committee**

#### **President**

Dr. Krishnajyoti Goswami

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# **Organising Secretary**

# Dr. Abhijit Pratap

Pratap Pathological Lab.

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# **Joint Organising Secretary**

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#### **Advisor**

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Past President ACBI

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HOD Biochemistry, RIMS, Ranchi

#### Dr. Laxman Lal

HOD Biochemistry, MGM Medical College, Jamshedpur

### Dr. Mahendra Prasad

HOD Biochemistry, Patliputra Medical College Dhanbad

### **Working Committee**

Dr. Sunil Verma - Dhanbad

Dr. Bela Rose Ekka - Ranchi

Dr. Sashi Bala Nag - Dhanbad

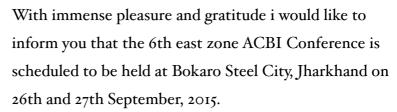
Dr. Manoj Tiwari - Jamshedpur

# To,

# East zone ACBI delegates

Dear Delegates,

Greetings,



I welcome and invite one and all to share their work and knowledge amongst delegates during the conference and in turn be influenced, enlightened and determined to achieve greater academic heights.

Along with my team we shall endeavour to ensure the best of hospitality and a memorable conference.

With best wishes



Dr. Abhijit Pratap Organising Secretary & East Zone Council Member ACBI



## **CALL FOR ABSTRACTS**

# LAST DATE FOR ABSTRACT SUBMISSION IS 31st AUGUST, 2015

Abstract of Scientific Papers are invited from members of the association of clinical biochemist of India for oral / poster presentation.

Participants are requested to submit an abstract to the Organising Secretary together with the registration form and fees. Abstracts will be reviewed and assigned to appropriate sessions.

Authors will be notified regarding abstract acceptance. Accepted abstracts will be printed in the Book of abstracts, which will be provided in the delegate bag at the registration counter of conference venue. Please indicate ACBI membership number, if you are submitting your abstract for oral or poster presentation. Authors will be notified of the method of presentation.

#### **Method of Submission**

Soft copy of the Abstract should be mailed to the Organising Secretary mail id : abhijit\_pratap @ <a href="https://horganising.com">horganising.com</a> or hard copy sent to the mailing address given on first page.

#### **Guidelines for Submission**

The abstract should be as informative as possible:

Standard abbreviations may be used.

Abstract length should not exceed 250 words.

The author's name (full first name, family name) and place of work (institution, city, and country) should be indicated. Degrees, titles, street address and acknowledgements of support should be omitted.

# **Instruction for presentation in Poster Session**

- 1. Area of 3 x 6 ft will be available
- 2. Poster should be headed with Title, Name of Authors, Institution, City
- 3. Aims and Objectives, Materials and Methods, Result and Conclusion
- 4. Charts, Drawings, Illustrations as necessary.

# The Organising Committee will provide

Multimedia Projector with laptop

Necessary materials for displaying Posters

# REGISTRATION

Category	Early Bird Upto 31/08/2015	01/09/2015 - 25/09/2015	Spot
ACBI Member	INR 1000	INR 1200	INR 1500
ACBI Non Member	INR 1500	INR 1700	INR 2000
Associate Delegate	INR 900	INR 1100	INR 1500
PG students	INR 700	INR 900	INR 1200

# Kindly Note:

- Registration for Conference is mandatory
- Kindly make DD / Cheque in the favour of 6TH EAST ZONE ACBI payable at

# **Bokaro Steel City**

- Abstract needs to be submitted along with registration
- Pg students need to submit letter from respective HOD
- Registered delegates are entitled to Conference kit, meals and banquet
- Associate delegated are entitled to meals and banquet only

The ACCOMODATION details will be informed shortly along with the tarriff

# **Delegate Registration Form**

Name		
Age		Sex
Designation		
Address		
Registration Category Tick		
ACBI Member	Membership No	Associate Delegate name
ACBI Non Member		
PG Student		
DD / Cheque details	Amount	
	Date	
	Cheque / DD No	
	Bank	
Abstract details	Title	
Email Id		
Phone No		

Kindly send the filled registration form along with the DD/cheque to the following address:

To,

Dr. Abhijit Pratap

**Organising Seceretary** 

HB - 7,

City Centre

Sector 4

Bokaro Steel City - 827004

Tel no 9657192022, 06542-232184

Email Id: abhijit\_pratap@hotmail.com

abhijit\_pratap@rediffmail.com

Further details of the conference along with scientific programme will be informed shortly



Garga Dam



Jagannath Mandir



City Park



Ayappa Mandir

# **BOKARO STEEL CITY**



The city gets its name from the Bokaro Steel Plant (BSL) which lies at the core of its economy.

The township has a 910-bed Bokaro General Hospital (BGH) with specialised units like Critical Care Unit, Intensive Coronary Care Unit, Haemodialysis Unit, Nuclear Medicine Laboratory, etc. The Child Care Unit of BGH has been recognised as a Baby Friendly Hospital by UNICEF.

Bokaro General Hospital has the distinction of being the only one in Jharkhand being recognised by the National Board of Examinations, New Delhi as a centre for imparting post-graduate training to candidates appearing for the Diplomate of National Board examinations.

Bokaro steel city is connected with important parts of the country like Kolkata, Delhi, Raipur, Bilaspur, Guwahati etc.

All mail/express trains including Rajdhani Express, Shatabdi Express, Garib Rath and Jan Shatabdi Express stop here.

The nearest airport is Ranchi approximately 110 kms.

Daily volvo buses run between Kolkata and Bokaro

